

SULLY COUNTY 4-H NEWSLETTER

MAY 5, 2025



CONTACT ME:

Lynette Murphy
Sully County 4-H
Program Assistant

EMAIL :

Sully.County@sdstate.edu

PHONE:

605-258-2331

FACEBOOK:

Sully County 4-H

WEBSITE:



<https://v2.4honline.com>



OFFICE NOTES:

**Happy May
Everyone!!**

- May 11, 2025 Happy Mother's Day!!
- May 17, 2025 Graduation!!!
- May 18, 2025 Sully Achievers/Cloverbuds 3:00 p.m. Legion Hall
- May 22, 2025 Leader's Meeting at the Courthouse at 7:00 p.m.

PLEASE SCAN CODE BELOW TO

VOLUNTEER:



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DEADLINE TO ENROLL OR RE-ENROLL MAY 31,2025!!!

**AUTUMN VINCENT YOU HAVE
ENROLLMENT ISSUES PLEASE
CONTACT THE OFFICE
OR SHELLY SULLIVAN!!!
THANK YOU FOR ENROLLING!!!**

**V2.4HONLINE.COM
SIGN IN**

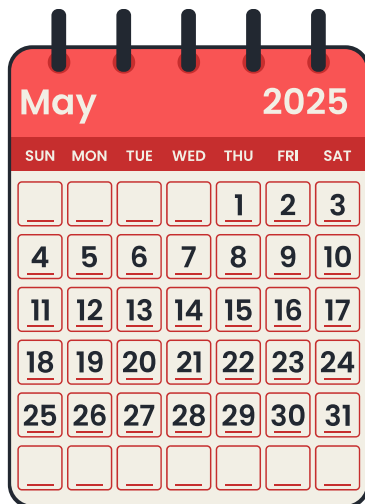


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- **MAY 5-8- SS LEVEL 2 INSTRUCTOR TRAINING- ARKANSAS**
- **MAY 11- HAPPY MOTHER'S DAY!!!**
- **MAY 11- 4-H CAMP REGISTRATIONS DEADLINE**
- **MAY 17- 2025 HS GRADUATION FOR SBHS ONIDA**
- **MAY 18- SULLY ACHIEVERS/CLOVERBUDS MEET AT 3:00 P.M. LEGION ONIDA**
- **MAY 22- LEADER'S MEETING AT 7 P.M. COURTHOUSE BASEMENT.**
- **MAY 26- MEMORIAL DAY OFFICE CLOSED**
- **MAY 30- DEADLINE TO REGISTER FOR SD RANGELAND AND SOIL DAYS.**
- **MAY 31- 4-H ONLINE ENROLLMENT DEADLINE TO PARTICIPATE IN STATE FAIR EVENTS**
- **MAY 31- PERFORMING ARTS CAMP REGISTRATION DEADLINE.**



- **JUNE 1- YOUTH HORSE LITERACY COMPLETION DEADLINE**
- **JUNE 1- DEADLINE TO ENTER ANIMALS 4-H ONLINE**
- **JUNE 1- DEADLINE TO UPLOAD ANIMAL LEASE FORMS TO 4-H ONLINE**
- **JUNE 1-DNA ENVELOPES DUE TO COUNTY OFFICES**
- **JUNE 1- DEADLINE TO IDENTIFY REPLACEMENT ANIMALS IN 4-H ONLINE**
- **JUNE 2-4- 4-H CAMP POINSETT SESSION 1 - ARLINGTON**
- **JUNE 2-4- SKILLSBY 4-H-BROOKINGS**
- **JUNE 4-6- 4-H CAMP POINSETT SESSION 2 - ARLINGTON**
- **JUNE 7-8- SUMMER OUTDOOR ARCHERY TOURNAMENT - YANKTON**
- **JUNE 8-14- PERFORMING ARTS TROUPE CAMP- ABERDEEN**
- **JUNE 9-11- 4-H CAMP POINSETT GOING BEYOND - ARLINGTON**
- **JUNE 10-11- SD RANGELAND AND SOIL DAYS-BELLE FOURCHE**
- **JUNE 14-20- CITIZEN WASHINGTON FOCUS (CWR) TRIP - WASHINGTON, D.C.**
- **JUNE 15-18- 4-H CAMP STORM MOUNTAIN - RAPID CITY**
- **JUNE 22-27- 4-H SHOOTING SPORTS NATIONAL CHAMPIONSHIPS - GRAND ISLAND, NE**
- **JUNE 27- STATE HORSE SHOW REGISTRATION DEADLINE BY 12 PM**



- **JULY 1- SS END OF MATCH 4**
- **JULY 1- YOUTH LIVESTOCK LITERACY COMPLETION DEADLINE**
- **JULY 2- SS MATCH 4 SCORES DUE TO JOHN BY 9:30 AM CST**
- **JULY 8-10- STATE 4-H HORSE SHOW - HURON**
- **JULY 19- STATE 4-H EASTERN REGIONAL DOG SHOW- LENNOX**
- ***JULY 29-AUG. 2- NAT. 4-H SS TEEN LEADERSHIP INSTITUTE - IDAHO**



- **AUG. 1- SS END OF MATCH 5**
- **AUG. 1- DEADLINE TO REGISTER FOR CENTRAL STATE'S FAIR ROBOTICS SHOWCASE**
- **AUG. 2- SS MATCH 5 SCORES DUE TO JOHN BY 9:30 AM CST**
- **AUG. 4- SIOUX EMPIRE FAIR ROBOTICS SHOWCASE SIOUX FALLS**
- **AUG. 7-9- ACHIEVEMENT DAYS, SULLY COUNTY FAIR**
- **AUG. 12- DEADLINE FOR STATE FAIR DISPLAY & ANIMAL ENTRIES**
- **AUG. 12- DEADLINE FOR ALL STATE FAIR YIA ENTRIES**
- **AUG. 12- DEADLINE TO ENTER COMPANION ANIMALS IN 4-H ONLINE**
- **AUG. 12- DEADLINE TO UPLOAD ANIMAL REGISTRATION PAPERS IN FAIR ENTRY**
- **AUG. 12- DEADLINE TO REGISTER FOR STATE FAIR**
- **AUG. 13- DEADLINE FOR YIA PAPERWORK MAILED**
- ****AUG. 15- STATEWIDE COMMUNITY SERVICE IMPACT SUBMISSIONS DUE TO JULIA**
- **AUG. 16- STATE 4-H CENTRAL REGIONAL DOG SHOW- MITCHELL**
- **AUG. 22- CENTRAL STATE'S FAIR ROBOTIC SHOWCASE RAPID CITY**
- **AUG. 23- STATE 4-H COMPANION ANIMAL SHOW- MADISON**
- **AUG. 27-SEPT. 1- SD STATE FAIR**



- **SEPT. 1- SS END OF MATCH 6**
- **SEPT. 2- SS MATCH 6 SCORES DUE TO JOHN BY 9:30 AM CST**
- **SEPT. 2- FALL STATE SHOOT REGISTRATION CLOSES**
- **SEPT. 4- FALL STATE SHOOT TEAMS DUE TO JOHN BY 3:30 PM CST**
- **SEPT. 5-7- FALL STATE SHOOT – MITCHELL**
- **SEPT. 20- STATE 4-H WESTERN REGIONAL DOG SHOW- RAPID CITY**

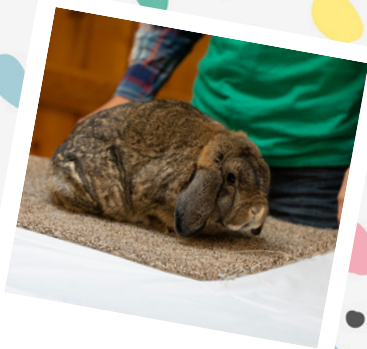


RABBIT YOUTH FUN DAY

SATURDAY, MAY 10TH 10:00AM-4:00PM

TRIPP COUNTY FAIR GROUNDS

WINNER, SD



- YLL QUALIFIED
- TATTOOING AVAILABLE
- BREED ID - SHOWMANSHIP
- RABBIT SKILL-A-THON

**REGISTER FOR \$10 BY
MAY 7TH!**

**(INCLUDES DAY'S ACTIVITIES, 3 ENTRIES IN THE
FUN SHOW, & LUNCH)**

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SOUTH DAKOTA STATE
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Bennett County 4-H Youth Horse Literacy



May 20, 2025 | 6:00 PM

Tack & Horse Knowledge activities

Pattern Practice at the arena

(if you plan to practice you must bring your own horse)

Credit will be given to your county for the YHL after completion of the knowledge activities.

Register by calling the Bennett County Extension Office or emailing bennett.county@sdstate.edu by May 15th.

CONTACT

Mary Kay Sell | 4-H Program Assistant | bennett.county@sdstate.edu | 605-685-6972



PRESENTED BY:  AND  CLAY COUNTY 4-H

SHOWMANSHIP, FITTING & NUTRITION CAMP FOR SHEEP AND GOAT EXHIBITORS

MAY 28, 2025

CAMP SCHEDULE:

- 8:00 - 9:00 a.m. **Arrival, Registration & Introductions**
- 9:00 - 9:30 a.m. **Livestock Judging: What You Need to Know**
- 9:30 - 10:00 a.m. Livestock Judging: Hands On Experience
- 10:00 - 11:00 a.m. **Session 1**
Group A: Fitting
Group B: Feeding and Nutrition
Group C: Showmanship
- 12:00 - 1:00 p.m. **Session 2**
Group A: Showmanship
Group B: Fitting
Group C: Feeding and Nutrition
- 1:00 - 2:00 p.m. **Lunch**, Served by Clay County 4-H
- 2:00 - 3:00 p.m. **Session 3**
Group A: Feeding and Nutrition
Group B: Showmanship
Group C: Fitting
- 3:00 - 3:30 a.m. **Wrap up, Closing Remarks**

LOCATION:

Clay County Fairgrounds 515
High St. Vermillion, SD 57069

DETAILS:

Camp for youth ages 18 and under.
Attendees do not need to bring their livestock to the camp. Sheep and goats will be provided for hands-on learning.
Registration Deadline: May 1, 2025

PRESENTERS:

Rob Zelinsky Small Ruminant Nutritionist,
Hubbard feeds/Show-Rite
Nutrition, Feeding, Showmanship

Dylan Harman Showing and fitting goats

Justin Nathan Nathan's Club Lambs



REGISTER ONLINE BY MAY 1, 2025 TO RESERVE YOUR SPOT!

SHOWMANSBESTCAMP.COM



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South Dakota 4-H Youth Livestock Literacy Approved Event

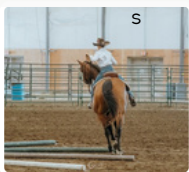
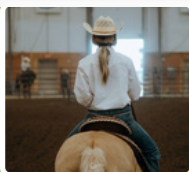


For More Information and to Sign Up
605-840-0824

TRIPP COUNTY 4-H HORSE CLINIC

YHL Certification Qualified

May 27th & 28th



COST
1 DAY- \$30
2 DAYS- \$50
MAX COST PER FAMILY- \$100

Join us for our Youth Horse Literacy event! 🇺🇸

Participants, please feel free to bring your horses and join us for a day of learning and fun. Exciting prizes are up for grabs, and we have a special guest speaker who will share their knowledge and passion for horses.

Don't miss this fun and educational experience—sign up today! 🎉

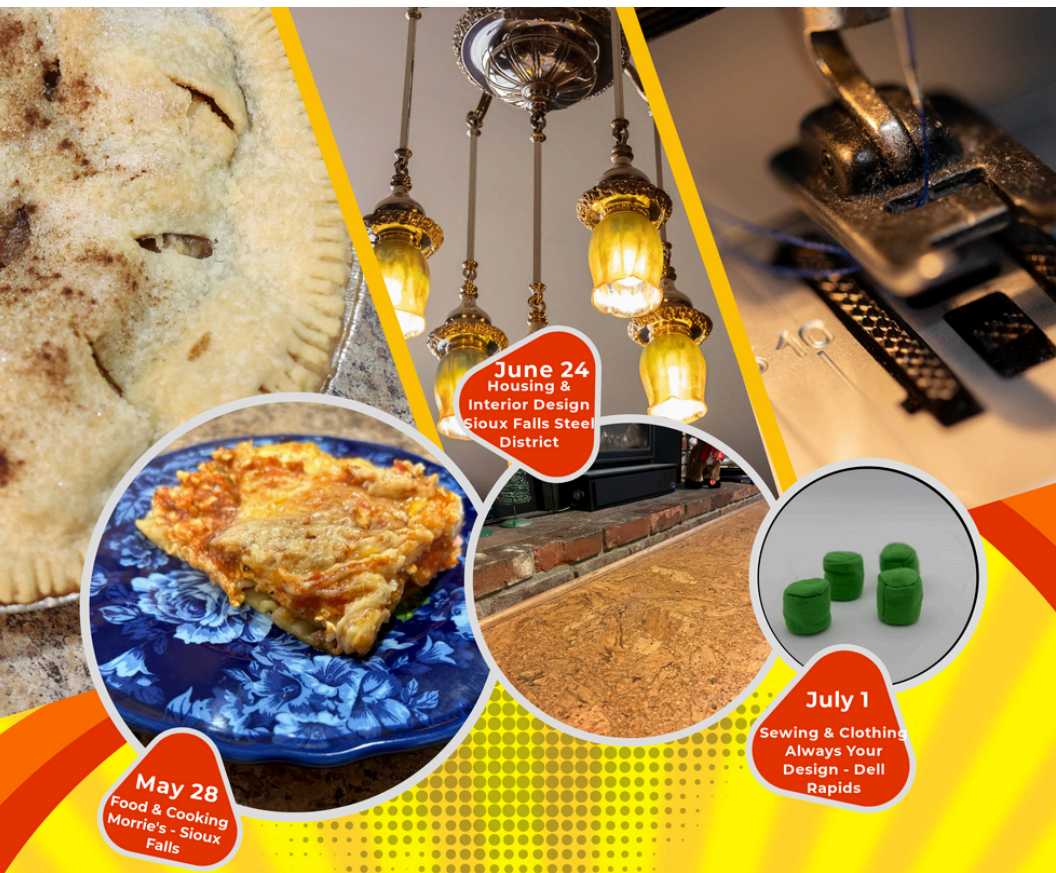
- ✓ Horsemanship
- ✓ Showmanship
- ✓ Safety Points
Proper Saddling
- ✓



Saddle up and join us for a hands on, horse filled unforgettable experience today!

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June 24
Housing &
Interior Design
Sioux Falls Steel
District

July 1

Sewing & Clothing
Always Your
Design - Dell
Rapids

May 28
Food & Cooking
Morrie's - Sioux
Falls

FCS Summer Series

Check out hands-on learning activities in the areas of
Food & Cooking, Interior Design & Housing and Sewing
& Clothing this summer!

Register by May 15!



Choose 1, 2 or all 3 sessions! All sessions are 9 a.m. to Noon.

- **Wednesday, May 28:** Food & Cooking at Morrie's Steakhouse, Sioux Falls: Tour, learn a cooking skill & scavenger hunt
- **Tuesday, June 24:** Interior Design & Housing at Sioux Falls Steel District: Tour, create your own design & scavenger hunt
- **Tuesday, July 1:** Sewing & Clothing at Always Your Design, Dell Rapids: Tour, learn a sewing skill & scavenger hunt

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**SOUTH DAKOTA STATE
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4-H FUN HORSE SHOW

Sponsored by Sanborn County 4-H

SATURDAY, MAY 31, 2025

4-H GROUNDS - FORESTBURG, SD



10:00 AM-11:00 AM

Registration

11:00 AM-1:00 PM

Horse & Livestock Skill-a-thon Contest
(YHL & YLL Training)

12:00 NOON

Horse Show begins (show order will run
Senior, Junior and Beginner for each event)



Showmanship

English Equitation (Railwork)

Stock Seat (Railwork)

Reining

Ranch Riding

Pole Bending

Barrel Racing

Open End Figure 8

Key Hole (if time allows at no cost)

Register at: <https://forms.gle/HzZwZUsY2nYgPWoy8>

For info: sanborn.county@sdstate.edu or (605)796-4380

Rosettes will be awarded to 1st-6th in each division.

Show attire and horse fitting optional. 4-H shirts acceptable.



SOUTH DAKOTA STATE
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Lincoln County 4-H Horse Judging Contest



Monday, June 2 | Registration @ 5:30 p.m.

Contest at 6 p.m.

Lincoln County Fairgrounds

27711 HWY 17, Lennox, SD 57039

- Prizes will be awarded to the top placings in each age division.
- Meal provided.
- Call 605-764-2756 with questions.
- SESD Summer Youth Horse Judging Series Contest.

CONTACT & RSVP to:

Wendy Sweeter | SDSU Extension 4-H Educator – Lincoln County |
wsweeter@lincolncountysd.gov | 605-764-2756

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HORSE JUDGING CONTEST



JUNE 10, 2025

5:30-6:00 pm - Registration
6:00 pm - Contest begins

Lake County Fairgrounds
1000 S Egan Ave, Madison, SD

**SANCTIONED WITH SUMMER
JUDGING BUCKLE SERIES**

OFFICIAL: JENNIFER MARTINEZ

**OPEN TO ALL YOUTH
AGES 8-18**

QUESTIONS:

JENNIFER.HAYFORD@SDSTATE.EDU



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